FILE DESCRIPTION

BUREAU FILE

SUBJECT MALCOLM X LITTLE

FILE NO. NY 105-8999

SECTION 33

SERIALS 2251-2295

FD-339 (5-21-61)

UNITED STATES GOVERNMENT

Memorandum

TO : SAC NEW YORK (105-8999) DATE: 11-27-61

FROM : SA [redacted] (412)

SUBJECT: MALCOLM LITTLE, aka
IS - NOI

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 1-10-94 BY [redacted]

In connection with the destruction of channelizing memoranda, the information contained on the serials listed below was incorporated in a report dated as above. The review for this report was made from serial 2275, vol. 33 through serial 2527, vol. 37.

In accordance with the above, the following serials are to be destroyed:

Volume	Serials (List by serial or serial scope.)
33	2275, 2277, & 2283.
34	2301 - 2306, 2308, 2309, 2312 - 2315, 2330, 2337, 2342,
	2347, 2350 - 2352, 2366, & 2369.
35	2373 - 2376, 2380, 2388, 2389, 2395, 2400, 2401, 2405,
	2413 - 2415, 2418, 2420, 2423 - 2425, 2427, 2428, 2431,
	2433 - 2437 incl.
36	2439, 2440 - 2442, 2448 - 2450, 2453, 2463 - 2466, 2472 -
	2474, 2476, 2477, 2480, 2482 - 2484, 2486, 2486A, 2487,
	2492, 2492, 2496, 2497, 2503.
37	2508 - 2512, 2515, 2526, & 2526.

FILE STRIPPED
BY [redacted] ON 10 2067
b7C

Maintained as Top Serial

b7C [redacted]

No. of copies 5

Approved: [redacted]

Destroyed by [redacted] Date 11-21-61

UNITED STATES GOVERNMENT

Memorandum

TO : SAC, NEW YORK (105-8999) DATE: 5-17-61

FROM : SA [redacted] (412)

SUBJECT: MALCOLM K. LITTLE, aka
IS - NOI

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE 1-20-84 BY [illegible]

DESTRUCTION MEMO

In reference to the report of the writer dated and captioned as above, the below listed serials in the indicated volumes should be destroyed:

Volume 30
Serials: 2030, 2035 - 2038, 2043, 2046, and 2048 incl.

Volume 31
Serials: 2051, 2052, 2062 - 2066, 2069, 2071 - 2073, 2075 - 2079, 2081, 2085, 2094, 2096 - 2099, 2102, 2103, 2105, 2107 - 2109, 2113, 2119, 2121, 2122, 2124 - 2129, 2132, 2135, 2136, 2138, 2140, 2142 - 2146, 2148 - 2151, 2154, 2155, 2157, 2159 incl.

Volume 32
Serials: 2160, 2165, 2166, 2168 - 2170, 2175, 2177, 2182 - 2195, 2215, 2216, 2221, 2222, 2238 - 2240, 2245, 2247, 2249, 2250 incl.

Volume 33
Serials: 2251, 2255, 2257 - 2260, and 2267 incl.

4 - 105-8999 (1-Volume 30)
(1-Volume 31)
(1-Volume 32)
(1-Volume 33)

(4)

[redacted]

destroyed

b7C

SEARCHED INDEXED
SERIALIZED FILED
FBI — NEW YORK

b7C

Maintain As Top Secret

UNITED STATES GOVERNMENT
MEMORANDUM

TO: SAC, ST. LOUIS

DATE: 5/23/61

FROM: [redacted]

SUBJECT: NOI
IS-NOI

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 1-12-84 BY [redacted]

b3
b7C
b7D

[redacted]

[redacted]

1 - 25-11095

[redacted]

1 - Boston (RM)
[redacted]
2 - Chicago (RM)
[redacted]
1 - New York (RM)
(Malcolm X - Minister)

105-8999-232

SEARCHED [redacted] INDEXED
SERIALIZED [redacted] FILED
JUN 5 1961
FBI - NEW YORK

[redacted]

Searched Indexed
Serialized Filed
1961
FBI, St. Louis

b7C

[redacted]

b3
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[redacted]

b7C

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4-750 (Rev. 4-17-85)

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☒ The following number is to be used for reference regarding these pages:

NY 105-8999-2295 pages 2,3

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FOR THIS PAGE
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FBI/DOJ

UNITED STATES GOVERNMENT
MEMORANDUM

TO: SAC, ST. LOUIS (1)

DATE: [redacted] 61

FROM: SA [redacted]

SUBJECT: NOI
IS-NOI

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 1-23-78 BY [redacted]

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b7C
b7D

[redacted]

1 - 25-11095

[redacted]

2 - Boston (RM)

1 - [redacted] (RM)

1 - New York (RM)
(Malcolm X)

[redacted]

2294

SEARCHED [redacted] INDEXED
SERIALIZED [redacted] FILED
1961
FBI — NEW YORK

Searched Indexed
Serialized Filed
1961
FBI, St. Louis

Time
Family File
Total

4-750 (Rev. 4-17-85)

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☒ The following number is to be used for reference regarding these pages:
NY 105-8999-2294 pages 2,3

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FBI/DOJ

UNITED STATES GOVERNMENT
MEMORANDUM

TO: SAC, ST. LOUIS

DATE 5/15/61

FROM: SA [redacted]

SUBJECT: NOI
IS-NOI

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[redacted]

[redacted]

1 - 25-11095

[redacted]

- 100-18078 (Lincoln X)

[redacted]

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 10-14 BY [redacted]

105-8999-228

SEARCHED ____ INDEXED ____
SERIALIZED ____ FILED ____
JUN 5 1961
FBI — NEW YORK

Searched ____ Indexed ____
Serialized ____ Filed ____
May 23, 1961
FBI, St. Louis

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[redacted] York (100-[redacted] Lincoln X) (RM)

b7C [redacted]

4-750 (Rev. 4-17-85)

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☐ For your information: _____

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☒ The following number is to be used for reference regarding these pages:

NY 105-8999-2293 pages 2, 3

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FOR THIS PAGE
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FBI/DOJ

UNITED STATES GOVERNMENT

MEMORANDUM

TO : SAC, CHICAGO (100-35635) DATE: 3-29-61

FROM : SA [redacted]

SUBJECT: NATION OF ISLAM
IS - NOI

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 1-22-14 BY 60699 tmd/WEB/tcy

[redacted]

1 - New York (Info) (RM)
1 - 105-8999 (MALCOLM LITTLE)
30 - Chicago

[redacted]

105 - 8999-2292

[redacted]

Copies continued on 1A page

[redacted]

4-750 (Rev. 4-17-85)

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FEDERAL BUREAU OF INVESTIGATION
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☒ The following number is to be used for reference regarding these pages:

NY 105-8999-2292 pages 1A-4

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FBI/DOJ

DIRECTOR, FBI (25-330971) 5/29/61

SAC, BOSTON (97-145)

NATION OF ISLAM
INTERNAL SECURITY - NOI

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE 1-10-94 BY R369 SAE/wch

Enclosed for the New York Office are one copy each of an article that appeared in the 5/12/61 edition of "The Providence Journal" and articles that appeared in the 5/10/61 and 5/11/61 editions of the "Brown Daily Herald", a daily newspaper published on the campus of Brown University, Providence, Rhode Island.

b1c

On the evening of 5/11/61 SA [redacted] observed that a Negro male, introduced as MALCOLM X, the Minister of the Black Muslim Church in the Harlem Section of New York City, spoke before a crowd of nearly a thousand persons at Sayles Hall on the campus of Brown University, Providence, Rhode Island. This affair was sponsored by the "Brown Daily Herald", a campus newspaper, and was opened to the public. The price of admission was fifty cents.

At the beginning of the program it was announced that HERBERT WRIGHT, an official of the National Association for the Advancement of Colored People (NAACP), who had been scheduled to appear and to present an opposing viewpoint, had sent a telegram saying that he would be unable to appear due to a recent policy decision by the NAACP prohibiting an appearance of NAACP staff members on the same platform as Muslim representatives. It was also announced that Mr. RALPH A. ALLEN of the Rhode Island Commission Against Discrimination, also a Negro, had agreed to appear with MALCOLM X and to present his own personal views on racial matters.

- RUC
2 - Bureau (25-330971) (RM)
2 - New York (105-7809) (Encl. 3) (RM)
(1 - 105-8999) (MALCOLM X LITTLE)
2 - Boston (97-145)
(1 - 100-27649) (MALCOLM X LITTLE)

b1c [redacted] (6)

105-8999-2291

SEARCHED INDEXED
SERIALIZED FILED
1961
FBI — NEW YORK

b1c

This was not a debate and no attempt was made by either speaker to refute the other. Each speaker was allowed fifty minutes in which to present his position and at the close of the speeches there was a period during which members of the audience were allowed to question the speakers. MALCOLM X spoke first and said that he wished to dispel some of the misconceptions concerning the Black Muslim Movement. He spent a considerable portion of his time attempting to convince the audience that the Black Muslims are a religious group and that they are of the same faith as the African and Asian Muslims. He offered as proof of this the fact that they followed the teachings of the Koran and that ELIJAH MUHAMMAD, the leader of the Black Muslim Movement, has made the pilgrimage to Mecca.

MALCOLM X then spoke of the good influence that his religion has had on the American Negro as regards cleanliness and morality. He denied that his group is anti-white or anti-Semitic, but stated his group stands for the establishment of a completely separate Negro State within the United States. During the question period at the end of his speech, MALCOLM X was asked what sort of government would be set up in this all Negro State. He evaded this question and said in effect that this was not an important question until such time as the new State was established. When asked where this country would be located and what would be its approximate area, MALCOLM X answered that his leader, ELIJAH MUHAMMAD, had not yet disclosed this information.

It was noted that during his talk MALCOLM X frequently mentioned "The Honorable" ELIJAH MUHAMMAD, and indicated that MUHAMMAD is the leader of the Muslim Movement. He said that ELIJAH MUHAMMAD is not a prophet and does not claim to be one. MALCOLM X described ELIJAH MUHAMMAD as a messenger, chosen to bring the word to the Negroes in the United States.

When asked if he considered himself an American, MALCOLM X did not answer directly but compared the situation to that of a man in a restaurant. He said that a man having dinner in a restaurant can rightly be called a diner, but a man who simply walks into a restaurant and sits down cannot rightly be called a diner until such time as he has received the same service and treatment as the man who has already been served.

BS 97-145

It was noted that MALCOLM X was treated courteously by the audience, which contained many college-age persons. There were a large number of Negroes in the audience but there was nothing to distinguish them as Muslims and it was apparent from the questions asked that many of the Negroes present were opposed to the Muslim Movement.

No further action is being taken by the Boston Office with regard to this meeting.

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4-750 (Rev. 4-17-85)

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42 Page(s) withheld for the following reason(s):
These pages are the same as Headquarters 100-399321-46 and Not Recorded serial dated 5/19/61

☐ For your information: _____

☒ The following number is to be used for reference regarding these pages:
NY 105-8999-2289, 2290

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FOR THIS PAGE
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FBI/DOJ

FD-136 (Rev. 11-21-57)

ver due 4/21/61

VERIFICATION OF INFORMATION ON SECURITY INDEX CARD

MEMORANDUM RE: MALCOLM K. LITTLE

Office File 105-8999

The following is the most recent place of employment, employment address, and residence address of the above subject as contained on the subject's Security Index Card.

Residence: 23-11 97 St. Elmhurst, NY, NY

Employment: Traveling Minister of Temple 7, NY City of the Muslim Cult of

Address: Islam, 102 W 116 St. NY, NY

Key Facility [ ] Yes [X] No Detcom [X] Yes [ ] No

Security Flash [X] Yes [ ] No Photo [X] Yes [ ] No

Queens 114

It is requested that the place of employment, address of employment, residence address of the subject, as well as the accuracy of the priority tabbing, be verified and the proper notations be made below. The absence of a photograph and posting of a Security Flash should be noted and efforts made to secure a photograph and determine the existence of a criminal record.

A physical description based on personal observation of the subject appears in serial

1925

Residence: Same [redacted] b7D

Method of Verification: [redacted]

Neighborhood Source: [redacted]

Date: 4/24/61

Verified by SA: [redacted] b7C

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE 1-10-84 BY [redacted]

Employment: Same

Address: Same

Key Facility: [ ] Yes [✓] No Date Checked: Geographical Reference Number:

Tab Detcom: [✓] Yes [ ] No b7D, b2

Method of Verification: [redacted]

Employment Source: [redacted]

Date: 5/3/61

Verified by SA: [redacted] b7C

FD-122 should be submitted to Bureau: [ ] Yes [ ] No DATE

File Reviewed 5/27/61

[✓] Subject Meets SI Criteria

[ ] Does Not Meet SI Criteria

Agents Initials [redacted] b7C

Date 5/27/61

NOTED SI UNIT 5/30/61 [redacted] b7C

105-8999-2258

SEARCHED [redacted] INDEXED [redacted]

SERIALIZED [redacted] FILED [redacted]

MAY 29 1961

FBI — NEW YORK

b7C [redacted] b7D

SPOUSE FILE [redacted] Silent f

STATUS Not on SI. Cultist

1 mo visa & gone

UNITED STATES GOVERNMENT

MEMORANDUM

TO : SAC, ATLANTA (100-4593) DATE: 5-19-61

FROM : SAC, CHICAGO (100-35635)

SUBJECT: NATION OF ISLAM
IS - NOI

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 1-17-13 BY [illegible]

b2, b7D The information set forth hereinafter was made available by [redacted] who has furnished reliable information in the past, on the dates indicated:

3 - Atlanta (RM)
[redacted]
3 - Boston (105-[illegible]) (RM)
[redacted]
1 - Los Angeles (105-2609)(INFO) RM
2 - Miami (105-594)(INFO) RM
[redacted]
b2, 1 - New York (Info) (RM)
b7C (105-8999) (MALCOLM LITTLE)
1 - Phoenix (Info) (RM) (105-98)
12 - Chicago
(1-100-9285) (WILLIAM MUHAMMAD)
[redacted]
b7C (13)

105-8999-2287
SEARCHED ... INDEXED ...
MAY 22 1961
FBI — NEW YORK
b7C

- 1 -

b7C

CG 100-35635

4/11/61

[redacted] was in long distance contact from Atlanta with ELIJAH MUHAMMAD. [redacted] stated that last Sunday a Reverend [redacted] got up and said that "we" are Communists and with the help of the community and the help of God, he would stamp us out. MUHAMMAD asked [redacted] for this information and stated he would answer him next Sunday by name and put him in his place. MUHAMMAD stated [redacted] could not stamp out the Muslims but may get himself stamped out in the process.

[redacted]

b7C

MUHAMMAD stated that in 90 days there was another book coming out by a Muslim which they will want to push hard [redacted]

4/11/61

[redacted] was in long distance contact from Los Angeles with ELIJAH MUHAMMAD. [redacted] were wondering whether or not to take the Olympia Hall in [redacted] much as they were afraid they could not get a good crowd. [redacted] the other one which they were able to get is for 7:00 p.m. in the evening. [redacted] they had paid money for both of these places and would not be able to get it back. MUHAMMAD asked if the other meetings were on and [redacted] they were. MUHAMMAD instructed [redacted] the Embassy which will seat only 1,800 and that they should get the Olympia for late this summer or early this fall. MUHAMMAD indicated he was mainly interested in the meetings "up front" and added that in [redacted] smaller meeting, there would only be 10 or 12 coming out there at the most.

100-35635

4/11/61

b7C

ELIJAH MUHAMMAD was in contact with [redacted] MUHAMMAD stated Brother MALCOLM (X LITTLE, Minister of Temple No. 7, New York City), would be going to California with him on Thursday to take care of the preaching on Sunday as he does not think he would be able to do so. MUHAMMAD stated he was mainly interested in the other meetings. MUHAMMAD stated they were meeting with the publishers from 10 to 12 on Friday, with the newspaper reporters and press from 10 to 12 on Saturday, with the television in between, and that the business leaders have asked for a meeting from 10 to 12 on Sunday. MUHAMMAD stated he wanted to counteract all the false propaganda they had been putting out about him and that he wants to get the preachers to quit opposing him.

MUHAMMAD continued that he was planning on going to Arizona for a week shortly after he gets back from California, and that he would probably take along one of his sons for a [redacted]

b7C

4/12/61

b7C

[redacted]

4-750 (Rev. 4-17-85)

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FEDERAL BUREAU OF INVESTIGATION
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☐ For your information: _____

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☒ The following number is to be used for reference regarding these pages:

NY 105-8999-2287 Page 4

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FBI/DOJ

OFFICE MEMORANDUM *** UNITED STATES GOVERNMENT

TO : SAC, ATLANTA (100-4593) DATE: 5-19-61

FROM : SAC, CHICAGO (100-35635)

SUBJECT: NATION OF ISLAM
IS - NOI

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 1-13-84 BY [illegible]

b2
b7D

The information set forth hereinafter was made available by [redacted] who has furnished reliable information in the past, on the dates indicated:

3/13/61

ELIJAH MUHAMMAD was in contact [redacted] in Atlanta, Georgia. [redacted]

b7C

this riot thing (probably the Muslim-Police clash in Monroe, Louisiana). MUHAMMAD instructed [redacted] call him when he gets the name of the court clerk and the amount of the bonds so that they can write out a check to the clerk for the bonds.

---

3 - Atlanta (RM)
[redacted]
1 - Birmingham (Info) ([illegible]) (RM)
1 - Boston [redacted] (Info) (RM)
1 - Memphis (105-160) (Info) (RM)
1 - Milwaukee (105-337) (Info) (RM)
1 - Mobile (Info) (RM) (105-55)
2 - New Orleans (100-15908) (Info) (RM)
[redacted]
1 - New York (105-8999) (MALCOLM X) (Info) (RM)
10- Chicago
(1 - 100-6989) (ELIJAH MUHAMMAD)

b2,b7C

[redacted]

b7C

(21)

105-8999-2286

SEARCHED [redacted] INDEXED
SERIALIZED [redacted] FILED
MAY 26 1961
FBI — NEW YORK

b7C

3/13/61 [redacted] was

in contact with ELIJAH MUHAMMAD [redacted] told MUHAMMAD that there were eight of them in jail down there and all of them were charged with felonies-aggravated battery and aggravated assault; that they got [redacted] charged with disturbing the peace on top of that, and they have all of them charged with disturbing the peace along with the other two charges and [redacted] charged with inciting a riot. [redacted] stated the officers went there about 2:30 and broke in the back way with "billies" and pistols and jumped on about four of them. [redacted] has pictures made of their heads and that the police beat them up pretty bad.

b7C

[redacted] they tried to keep the police from coming in and demanded a search warrant and wanted to know what they had done. [redacted] they had been giving them a lot of trouble and had them up here about three weeks ago telling them they would run them out of here and they could not meet there anymore. [redacted] continued that you can't get a lawyer as they are afraid of it and the bondsman are also afraid of it. [redacted] they got a lawyer down there about 25 miles away to serve papers. [redacted] they were going to charge them with city offenses which could fine them $500 and 6 months in the City jail.

[redacted] they were going to try to jail all of them or a portion of them for a felony, aggrivated assault which is punishable up to ten years.

MUHAMMAD stated he did not see why they could be charged with anything like that when the police broke in on them while they were peaceably assembled.

[redacted]

[redacted] it does not mean they are guilty but we have to go into court and show they are not guilty. [redacted] that in the first place, I had it to constitutional rights about disturbing divine worship as they had no search warrant or warrant for their arrest and were trespassers and everything they did was illegal. [redacted] they have to lay the proper fundamentals to determine that in the higher courts. MUHAMMAD asked [redacted] there was no bond set, that there was only one professional bondsman and he will sign for some of them, but he won't sign for [redacted] would leave and they would put the heat on him; that the girls got a $1,000 bond and the rest of them a $1,500 bond, [redacted] had a $2,000 bond.

b7C

MUHAMMAD stated that would amount to $12,000 and he would send a check for that amount to get these people out of jail. [redacted] they would not accept it down there. MUHAMMAD asked about a cash bond. [redacted] that could be done and to send it to him and he would take the money down, show it, and get a receipt. [redacted] would have to have a court reporter [redacted] that he needs a court reporter to take all this down as [redacted] to lay the proper fundamentals that we can [redacted] to the Supreme Court of the United States." [redacted] would have enough copies of this testimony and would take it up with the civil rights and put prosecution on the chief of police and the crew down there for doing this, adding that they ought to be sent to the penitentiary. [redacted] they would have to file eight different appeals and would have to fight it and would need several thousand dollars more and the bail. MUHAMMAD stated the Temple here (Chicago) would send $15,000.

b7C

b7C

[redacted] MUHAMMAD then spoke to [redacted] enough for bond and to use the balance of the money for other expenses. MUHAMMAD stated that this is a big thing and they must go to work and get those people out of this and show up the guilty. [redacted] call from the believers in Monroe (Louisiana) and they are suffering as they have no food and are hungry. MUHAMMAD instructed [redacted] $300 of the money he is sending and give it to those people so they can buy food.

3/14/61

b7C

ELIJAH MUHAMMAD was in contact with [redacted] MUHAMMAD stated he had talked with [redacted] that according to them the eight brothers down there need approximately $11,500 to get out on bond plus another $5,000 or $6,000 for fees and so forth. MUHAMMAD continued that these brothers probably don't have any property or anything to place as security on the bonds so they should look into it personally. MUHAMMAD continued that at first he thought they should send a check to Atlanta, but he then requested that [redacted] fly down there with the money, and this way they could talk with the lawyer and get some idea as to what the lawyer's fee would be.

b7C

[redacted] this was a good idea and advised he had checked outgoing flights to Atlanta. MUHAMMAD stated that two of the Brothers were beaten on the head by the police and that he thinks the case is clear cut and they would have no trouble going all the way to the Supreme Court if necessary.

b7C

MUHAMMAD continued that he feels they should refer the case to the Civil Rights Committee. MUHAMMAD instructed [redacted] not to take a check and added "that way [redacted]

it will keep these from the knowledge of it". MUHAMMAD cautioned [redacted] on how to talk with the Southerners adding that he should not be aggressive but at the same time get his point made. MUHAMMAD stated "This case could help us in the future because it will show them that we want to do things in a legal manner".

3/14/61

A man, believed to be Minister MALCOLM X LITTLE of Temple No. 7, was in contact with ELIJAH MUHAMMAD. MUHAMMAD told MALCOLM about the eight Brothers being jailed in Monroe (Louisiana) and mentioned they have two other cases pending in the South, one being a case in Alabama concerning the arrest of two brothers for auto theft. MUHAMMAD stated that he plans to make an example of the case in Monroe by going all the way to the Supreme Court if necessary. MALCOLM stated he thought the devil in the South was suppressing the news about the Monroe case because nothing had appeared about it in the papers. MALCOLM stated he would call [redacted] and see if [redacted] get the information in the papers.

b7C

3/15/61

b7C

[redacted]

With regard to the other case (Probably in Monroe, Lousiana) MUHAMMAD stated they would take it before the Supreme Court if they had to because if they do not they will continue to pick on them and everyone. MUHAMMAD instructed the people to continue their meeting as they do not plan to do anything destructive. It was

b7C

indicated the Brother [redacted] would continue on but that if he did not want to do so MUHAMMAD should be advised and someone else would be provided from Chicago.

b7C

[redacted] MUHAMMAD instructed [redacted] to gather up the frightened ones there and to show them they have legal backing; that he should tell them to continue to have peaceful meetings. MUHAMMAD stated they want to find out who is the one at the head of this trouble and to be sure to get that one in court so they can stop all this.

3/15/61

b7C

[redacted]

3/16/61

An unidentified Brother was in contact with ELIJAH MUHAMMAD. The Brother stated he had called about sending a Brother to Louisiana, and the only one he felt who was able to take care of that would be [redacted] MUHAMMAD asked wh[redacted]

b7C

[redacted] MUHAMMAD stated it would take a brave man in that section and he asked where [redacted] was born. The Brother stated he did not know but it was somewhere in the South. MUHAMMAD stated that it would have to be someone with the revival spirit and he must be a brave man and a go-getter and not an easy going fellow but one who will be a warrior and also have the spiritual side. MUHAMMAD then stated they were having a hard time getting a butcher out there and in time this other Brother may move completely to Milwaukee. [redacted]

b7C

MUHAMMAD stated that the biggest thing right now is to get someone to work in the Ministry and if it can't be done here they will have to look in other temples. The Brother asked if Brother [redacted] could come over now. [redacted] b7C He had a couple of matters to talk over which would only take a few minutes. MUHAMMAD gave [redacted] permission to come over.

3/16/61

[redacted] was in contact with ELIJAH MUHAMMAD. [redacted] thought the "Sunday" affair was very good and added he enjoyed it very much. MUHAMMAD stated it worked out very good because of the press reviews. b7C [redacted]

that he had told [redacted] that MUHAMMAD was not teaching black supremacy, but rather all he was doing was calling it Black Nationalism in America.

b7E [redacted]

b7C [redacted] told MUHAMMAD he had heard of some land for sale (from a man in New Orleans) but MUHAMMAD rejected the idea saying it was too small. MUHAMMAD stated they have had several offers including one in the State of Mississippi for about 5,000 acres for one and a half million dollars. MUHAMMAD stated they want something that will do for a good many people as they would like to supply their people with food for about half the price they are paying now.

[redacted]

UNITED STATES GOVERNMENT

MEMORANDUM

TO : SAC, ATLANTA (100-4593)

DATE: 5-19-61

FROM : SAC, CHICAGO (100-35635)

SUBJECT: NATION OF ISLAM
IS - NOI

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 1-16-87 BY [redacted]

b2
b7D

The information set forth hereinafter was made available by [redacted] who has furnished reliable information in the past, on the dates indicated.

3 - Atlanta (RM)
[redacted]

1 - Boston (97-145) (Info) (RM)
2 - Detroit (Info) (RM)
(1-100-5549)
[redacted]
2 - Los Angeles (Info) (RM)
[redacted]
(1-105-2604)
1 - New Haven (100-15927) (Info) (RM)
2 - New York (Info) (RM)
(1-105-7809)
(1-105-8999) (MALCOLM LITTLE)
1 - New Orleans (Info) (RM) (100-15908)
1 - Philadelphia (Info) (RM)
[redacted]
2 - San Francisco (Info) (RM)
(1-25-29163)
[redacted]
7 - Chicago
(1-100-6989) (ELIJAH MUHAMMAD)
[redacted]
(1-100-32519) (CLARA MUHAMMAD)

b2,
b7C

[redacted] b7C
(22)

105-8999-221
RECORDED [redacted] INDEXED
SERIALIZED [redacted] FILED
MAY 22 1961
FBI — NEW YORK

b7C

b7C [redacted]

4-750 (Rev. 4-17-85)

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☐ Information pertained only to a third party. Your name is listed in the title only.

☐ Documents originated with another Government agency(ies). These documents were referred to that agency(ies) for review and direct response to you.

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☒ The following number is to be used for reference regarding these pages:

NY 105-8999-2285 page 2

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FBI/DOJ

[redacted]

b7C

4/18/61

[redacted] was in contact with ELIJAH MUHAMMAD. MUHAMMAD stated that 30 press and radio networks were at the conference (probably in Los Angeles) and were given the news; that most of the "devil's" papers have something about it in them but the originals don't have anything on it as yet.

[redacted] wants to get the viewpoint of prominent people in all walks of life in regard to the Muslims and run them in his paper on a continuing basis for 3 or 4 weeks; that [redacted] has asked him to give his views and ideas but he has refused to do so saying they should be the views of ELIJAH MUHAMMAD from Chicago. MUHAMMAD stated they have had trouble with this paper and this man for 30 years as he does not print the things they ask him to print; that he is just looking for something he can twist. MUHAMMAD instructed the Minister to go ahead and talk [redacted] but to tell him they are going to put it on tape so he cannot distort it.

b7C

b7C

[redacted]

MUHAMMAD stated he was on television and radio within an hour after the conference and they also had it out in special editions of the papers; that everyone thought it was very good and he had done a very good job of defending his position and why they stand as they do. MUHAMMAD stated it is taking an effect all over the country and if he could meet with "their" leaders, we could get a one hundred per cent agreement but they are afraid to meet with him because they are afraid they will become convinced. MUHAMMAD stated this was all on tape and it would be good if the Brother Minister could come over and listen to the tape before he talks

b7C

[redacted]

MUHAMMAD stated they have good tape for the program that is to go out this week and also next week; that he is hitting hard at the leaders of his own race as they are the worst enemies and are afraid they will become convinced. MUHAMMAD stated he was going to concentrate on fighting them all out.

MUHAMMAD asked the Brother Minister if he had someone to take his place there and instructed him to be sure that they, as well as the Ministers, expressed his, MUHAMMAD's, viewpoints rather than their own viewpoints and opinions.

4/21/61

A Brother, believed to be MALCOLM X LITTLE, Minister of Temple No. 7, New York City, was in contact with ELIJAH MUHAMMAD. MALCOLM stated tha

b7C

[redacted]

MUHAMMAD stated he thought his wife (CLARA) would be there today. MALCOLM thought CLARA would be there tomorrow.

MALCOLM asked MUHAMMAD if he had heard fro

b7C

[redacted]

about San Francisco. MALCOLM state wanted him to come out there for about 10 days and asked if it would be all right with MUHAMMAD. MUHAMMAD gave his approval. MUHAMMAD stated he had also been asked to come out there

b7C

[redacted]

MUHAMMAD stated he would like to go and see what kind of a setup MALCOLM replied it is a little crude and he wanted to help him fix it up so that when MUHAMMAD gets there it would be better.

MALCOLM then asked MUHAMMAD if the schedule he had sent was all right and MUHAMMAD stated it was. MALCOLM asked if "this" on Boston was all right and MUHAMMAD stated it was and he would fill it if it be the will of ALLAH. It was indicated that this would be the last of next month.

MALCOLM stated everything was going well and he and [redacted] had been to Yale Wednesday night and had had a debate. MALCOLM stated they took it easy but it turned out good. MUHAMMAD asked how [redacted] was talking to the black people in general. MALCOLM replied it is a kind of fad and usually what they say is on the spur of the moment if it's good; that they are saying what they actually feel but when they stop to think of the potential consequence they try and butter it up a bit. MALCOLM stated that he feels [redacted] sees a lot of things but "they" seem so selfish. MUHAMMAD stated that they still feel proud of themselves with nothing; that they have been made like that and received their education and training from the enemy. MALCOLM stated that by and large the so-called Negroes around there are like that; that they are reluctant to get up and make any statements that are anti.

b7C

MALCOLM then asked MUHAMMAD about the "thing" that was supposed to have occurred on the 18th and was postponed to the 25th and asked if it would do any good for him to go down there (probably refers to a Muslim-Police clash in Monroe, Louisiana). MUHAMMAD replied that it would be better to wait until the other side has done the pushing and then come in as they want to drive this along without any interruption and "show the government up".

MUHAMMAD stated he did not feel it was necessary for MALCOLM to work himself to death with the college students adding that they "don't hardly dent them"; that it would be all right to argue with them a little, however. MUHAMMAD stated that [redacted]

b7C

[redacted] the loser because "we" won't endorse it. MALCOLM [redacted] the public thinks that [redacted] was going to try to use him, MALCOLM, if he could get through to MUHAMMAD.

MUHAMMAD stated he was at the doctor's office yesterday and that there was nothing seriously wrong with him.

4/22/61

[redacted] was in long distance contact with ELIJAH MUHAMMAD. [redacted] had just spoken with Minister MALCOLM (X LITTLE) and he had stated he was going to talk with MUHAMMAD on 4/23/61. [redacted] wanted permission for MALCOLM to come out here for a week beginning next Sunday through the following Monday; that he had just finished lining up a schedule which amounts to 2 meetings with the businessmen out here on either side of the Bay as well as a meeting in the University of California which will seat 1,400 people; that a press conference would also be held if it was o'kay. [redacted] stated that MALCOLM had told him MUHAMMAD was reluctant about his coming and for that reason [redacted] felt if he reported in [redacted] it would look better and MUHAMMAD would have more confidence in him. MUHAMMAD asked [redacted] if he had an appointment with Brother MALCOLM at the University of California. [redacted] stated it was not final. MUHAMMAD asked if the University had approached him [redacted] stated they had and that NAACP officials and what they called "Slate", a so-called political group on the campus, the students themselves had approached him. MUHAMMAD stated he guessed that this was the one who wrote him. [redacted] stated that several of them have come to "our" meetings and have asked about speaking engagements and he had told all of them to write to MUHAMMAD.

b7C

MUHAMMAD stated he had received a letter from them asking him to speak with them or to send some of his Ministers. [redacted] had not lined any of this up himself but had been approached by several of the college people and added that even Stanford University had written him twice about going down there. [redacted] stated that he hasn't even bothered to answer them as he understood there was only a very few, 5 or 6, of our people going there. [redacted]

b7C

MUHAMMAD then asked [redacted] was trying to get in a press conference too and [redacted] did not have it lined up as yet. [redacted] also stated that the businessmen haven't been officially contacted as yet either. MUHAMMAD stated that this was all right and added that he had in mind to visit [redacted] this spring or summer.

b7C

MUHAMMAD goes on to state there is no need to put MALCOLM through answering questions and if he should go to California, he would like to have the press conference himself; that he does not think MALCOLM could answer the questions as he would; that MALCOLM may go a little too far for publicity because he loves publicity. MUHAMMAD continued that you have to be on guard as to what you say because there is always someone looking for the right word to criticize. MUHAMMAD again stated he planned to go to California late this spring or early this summer. MUHAMMAD praised [redacted] for his good work and stated he would do everything he can to help [redacted] and added he really wants to get to work in that area out there. [redacted]

b7C

MUHAMMAD stated he was in hopes of seeing [redacted] in Los Angeles last week and [redacted] stated he would not get there until 4 o'clock Saturday. MUHAMMAD stated he made a tape recording of the press conference out there and the purpose of the recording was to teach all the Ministers how to talk and answer questions. MUHAMMAD stated he would see that all the Ministers get a copy of the recording.

- 7 -

UNITED STATES GOVERNMENT

MEMORANDUM

TO: SAC, ATLANTA (100-4593) Date: 5-18-61

FROM: SAC, CHICAGO (100-35635) [redacted]

SUBJECT: NATION OF ISLAM
IS - NOI

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE 1-17-13 BY 1369 [illegible]

62, 67D

The information set forth hereinafter was made available by [redacted] who has furnished reliable information in the past, on the dates indicated:

3/27/61

ELIJAH MUHAMMAD was in contact wit[redacted]

[redacted] was calling regarding the date of the "thing." [redacted] could get at that place was the 16th. MUHAMMAD [redacted] go ahead with whatever date he could arrange but to let him know so he could get reservations for a flight out. Then MUHAMMAD [redacted] to see if he could get the hall that would seat 3,000.

62, 67C

2 - Atlanta (RM) [redacted]
1 - Dallas (105-524) (Info) (RM)
1 - El Paso (105-523) (Info) (RM)
1 - Houston (25-11772) (Info) (RM)
2 - Los Angeles (105-2604) (Info) (RM) [redacted]
1 - Louisville (14-84) (Info) (RM)
1 - New York (105-8999) (MALCOLM X) (Info) (RM)
2 - St. Louis (25-11095) (Info) (RM) [redacted]
1 - San Antonio (100-9191) (Info) (RM)
2 - San Francisco (25-29163) (Info) (RM) [redacted]
7 - Chicago
1-100-6989 (ELIJAH MUHAMMAD)
[redacted]
1-100-32590 (UNIVERSITY OF ISLAM)
[redacted]
(21)

67C

105-8999-228

INDEXED
FILED
MAY 22 1961
FBI — NEW YORK

67C

4-750 (Rev. 4-17-85)

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☐ For your information: _____

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NY105-8999-2284 pages 2,3

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[redacted] was told to write MUHAMMAD for permission. MUHAMMAD stated he would answer him and added these things are all set up and they are not trying to do anything good for them but are trying to find things to use against them. MUHAMMAD instructed [redacted] to ask if they would allow him to have an assistant in which case he would send Brother MALCOLM (X LITTLE, Minister of Temple No. 7, New York City) to assist him. MUHAMMAD instructed [redacted] to go ahead but to remember that the righteous are always persecuted but that the help of Allah will come one of these days.

b7C

3/30/61

[redacted]

b7C

[redacted]

3/30/61

[redacted]

MUHAMMAD stated they should try to get it arranged for next week end on Saturday; that they should also arrange to have another meeting on the following Sunday and let the Negro newspaper reporters in on the conference.

MUHAMMAD stated he was just listening to some of Brother MALCOLM's (X LITTLE, Minister of Temple No. 7, New York City) and [redacted] recordings in which they cleared up some of the misunderstanding [redacted] NAACP.

The brother stated he has found a large seven bedroom place for housing. MUHAMMAD stated they might not be able to find a large enough place as they are going to take their regular staff out there which would include 20 to 30 people with three or four women. MUHAMMAD stated they

would send money so there would be no expenses for the brother. MUHAMMAD stated that this meeting was more important than the mass meeting. MUHAMMAD continued that [redacted] had called and wanted a meeting in Oakland and had said that there are some who stated they would fly from Los Angeles to the meeting. MUHAMMAD stated that the proper way is to get the head of them and tell them the spiritual and physical side of "us."

3/31/61

A brother, believed to be MALCOLM X. LITTLE, Minister of Temple No. 7, New York City, was in long distance contact with ELIJAH MUHAMMAD. MUHAMMAD stated he was going to put MALCOLM's college lecture in the paper and planned to play it in the school adding that this was one of MALCOLM's best. MALCOLM was happy to hear this and stated he would see the Holy Apostle either Monday or Tuesday.

UNITED STATES GOVERNMENT

MEMORANDUM

TO: SAC, ATLANTA (100-4593) Date: 5-17-61

FROM: SAC, CHICAGO (100-35635)

SUBJECT: NATION OF ISLAM
IS - NOI

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE 1-10-74 BY [redacted]

The information set forth hereinafter was made available by [redacted] who has furnished reliable information in the past, on the dates indicated:

4/3/61

[redacted]

MUHAMMAD stated that MALCOLM (X LITTLE, Minister of Temple No. 7, New York City) is due in at 12:37 and would be leaving at 4:00 to go to Atlanta. MALCOLM stated that the

2 - Atlanta (RM)
[redacted]
1 - [redacted] (RM)
[redacted]
5 - Los Angeles (105-[redacted])
[redacted]
1 - New Orleans (100-15908) (Info) (RM)
1 - New York (105-7809) (Info) (RM)
(1-105-8999) (MALCOLM LITTLE)
1 - Philadelphia (Info) (RM)
[redacted]
2 - St. Louis (105-[redacted]) (Info) (RM)
[redacted]
1 - San Francisco (105-[redacted]) (RM)
[redacted]
1 - Springfield (105-[redacted]) (Info) (RM)
1 - Washington Field (Info) (RM)
[redacted]
1 - Chicago

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(24)

105-8999-2282
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SERIALIZED [redacted] FILED [redacted]
MAY 19 1961 FBI

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b7C

CG 100-35635

Copies continued

7.- Chicago
1-100-6989 (ELIJAH MUHAMMAD)

[redacted]

b2
b7C

CG 100-35635

[redacted]

4/4/61

[redacted] was in long distance contact with ELIJAH MUHAMMAD. [redacted] they had handed down a decision in court and all were found guilty as charged (probably the Muslims in Monroe, Louisiana) [redacted] stated the sentencing would be on the 18th of April; that they have issued 15 to 20 subpoenaes for the Grand Jury tomorrow which they will probably try to throw the book at them on charges of felonies - assault, attempted murder - and they will then be held on that and on another bail. [redacted] that when the judge handed down his decision he disregarded all testimony of "our" people and did not say one kind word in their behalf. [redacted] proceeded to read what the judge had said to MUHAMMAD. MUHAMMAD interrupted the [redacted] and asked what the lawyer had said. MUHAMMAD then asked if they wanted to take these people before a "lilly white" jury on the fifth [redacted] stated they did [redacted] they

have to file appeal motions but the judge is going along with the jury and police all the way. [redacted] the Grand Jury may hand out additional charges which means they will be arrested immediately and there is no bonding company in Monroe to put up a bond. MUHAMMAD stated they already have bond money [redacted] that this bond is for the city charges where the new bond would be for the county charges. [redacted] the judge had found them guilty on 22 city charges and that the Grand Jury would probably put out new charges. MUHAMMAD stated that the main thing was to get them away from there and into a civil rights court [redacted] the lawyers think things look bad now and the book would probably be thrown at them. [redacted] they plan to put one case in the United States District Court on the 18th. MUHAMMAD stated that if they can see where they can get to a higher court they will put up a new bond tomorrow.

b7C

[redacted]

b7C

4/4/61

b7C

[redacted]

b7C

[redacted] MUHAMMAD asked about the other meeting [redacted] had been unable to do anything with the religious leaders but that they had stated they would talk with him a week from today; that the Baptist ministers union stated they would have a committee talk to him and if this committee

approved they would then give "us" an audience. MUHAMMAD stated "we don't want the audience, we only want them." [redacted] that what they meant was an audience of Baptist ministers. MUHAMMAD stated that they were not going to bow to anything like that and they, the ministers, can wait; that we will let them listen to our committee.

b7C

4/4/61

[redacted] was in contact with ELIJAH MUHAMMAD. [redacted] arrangements have been made for the 16th. [redacted] Olympic seats for $300.00 and they can handle that there. MUHAMMAD [redacted] not to get in debt and [redacted] advise him of all expenses so he can pay his own bills. [redacted] many of the believers want some of the people to stay with them so the expenses won't be too great.

b7C

MUHAMMAD [redacted] how many he "caught" this last Sunday [redacted] MUHAMMAD stated that Brother MALCOLM [redacted] had caught 19 and they caught 19 in Chicago. [redacted]

b7C

4/5/61

[redacted] MUHAMMAD would have to be notified 48 hours in advance. [redacted] press conference [redacted] it would be all right. A discussion ensued and it was decided to have the leaders on Friday, the 14th, and the press conference on Saturday, the 15th.

b7C

4/5/61

[redacted]

b7C

4-750 (Rev. 4-17-85)

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NY 105-8999-2282 page 5

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FBI/DOJ

UNITED STATES GOVERNMENT

MEMORANDUM

TO : SAC, JACKSONVILLE (105-14) DATE: 5-14-61

FROM : SAC, CHICAGO (100-35635)

SUBJECT: NATION OF ISLAM
IS - NOI

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 1-12-84 BY [redacted]

b2
b7D

The information set forth hereinafter was made available by [redacted] who has furnished reliable information in the past, on the dates indicated.

3/6/61

[redacted] was calling regarding a letter [redacted] wrote to Brother Minister MALCOLM X. LITTLE (Temple [redacted], New York City) and she wants more information. [redacted] thought "it looks good out there for a [redacted] and how many believers are there?"

b7C

[redacted]

2 - Jacksonville (RM)
4 - Los Angeles (105-2604) (Info) (RM)
[redacted]
1 - New Orleans (100-15308) (Info) (RM)
3 - New York (105-7809) (Info) (RM)
[redacted] - 105-8999) (MALCOLM X)

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105-8999-2281

SEARCHED [redacted] INDEXED
SERIALIZED [redacted] FILED
MAY 8 1961
FBI — NEW YORK

b7C

CG 100-35635

1 - Portland (100-) (Info) (RM)
2 - Seattle (105-1230) (Info) (RM)
[redacted]
4 - Chicago
(1 - 100-6989) (ELIJAH MUHAMMAD)
[redacted]
(1 - 100-32519) (CLARA MUHAMMAD)

b7C

4-750 (Rev. 4-17-85)

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NY 105-8999-2281 pages 2,3

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FBI/DOJ

Muslims Challenge Gotham Negro Heads To Talk To Masses

NEW YORK—An air of tense expectancy surrounds New York this week as thousands of the black masses prepare to attend next Saturday's Freedom Rally May 13th, 1961, sponsored by the followers of The Honorable Elijah Muhammad to see if the ranking Negro leaders challenged to "come out and meet the masses" will attend.

The rally is to be held at 125th Street and Seventh Avenue starting at 1 o'clock and is scheduled to last for six hours. The principal speaker will be Minister Malcolm X of the New York Temple if Islam and he has called upon practically every major Negro leader to share hte platform and state their position on the question of the road ahead fo rthe American black.

Among the Negro leaders who have been invited to attend are: Roy Wilkins, Executive Secretary of the NAACP; Dr. Gardner C. Taylor, pastor of the Concord Baptist Church of Brooklyn; Thurgood Marshall, Director of the NAACP Legal Defense and Education Fund and Dr. Martin Luther King, General Secretary of the Southern Christian Leadership Conference.

Most of the Negro leaders invited to attend have recently made statements critical of the Muslims, and Minister Malcolm has invited them to share his platform and make comments to the black masses in the black community. "You have parroted the whiteman's charges against Mr. Muhammad," Malcolm X said, "now we invite you to come out and repeat these charges and hear our answer."

The rally is the second annual Freedom celebration held by the Muslims. Last year, some 10,000 persons stood in the rain for four hours during the celebrations. This year's forecast is for better weather and for a larger crowd. The public is invited and urged to attend.

Y
Malcolm Little

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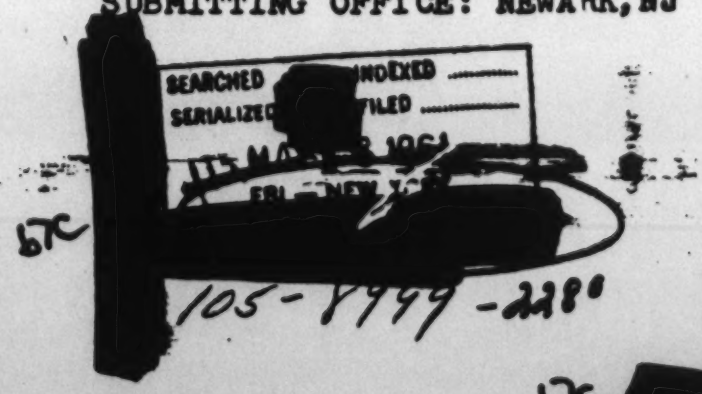
DATE 7-11-84 BY [illegible]

NEW JERSEY HERALD NEWS

DATE: WEEK ENDING 5/13/61
EDITION: ONLY
NEWARK, NEW JERSEY
AUTHOR OF ARTICLE:
EDITOR ON EDITORIALS:
OLIVER W. BROWN

TITLE:
CLASSIFICATION OR CHARACTER:

SUBMITTING OFFICE: NEWARK, NJ



105-8999-2280

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b7C [redacted]

UNITED STATES GOVERNMENT
MEMORANDUM

CONFIDENTIAL

TO: SAC, SAN FRANCISCO (25-29163) DATE: 5-10-61

FROM: SA [redacted] b7C

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6-11-84 SP2 SHE/WEB/sa
Classified by:
Declassify on: OADR

SUBJECT: NATION OF ISLAM
IS - NOI

[redacted] b1

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[redacted] C

AND FIELD OFFICES
[redacted] Declassify

READ BY [redacted] b7C 6-15-84

REVIEWED BY [redacted]

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5-10-61
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MAY 15 1961
FBI — NEW YORK

[redacted] b7C

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NV 105-8999-2279 pages 2-4

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FBI/DOJ

SAC, ATLANTA (100-4583) May 5, 1961

SAC, CHICAGO (100-35625)

NATION OF ISLAM (IT)
IS - NOI

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DATE 1-10-77 BY [illegible]

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2 1961

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NY 105-8999-2278 pages 2, 4

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FBI/DOJ

MUHAMMAD continued that he has a good many contacts with heads of governments and other leaders all throughout Africa and Asia where there are Muslims and they want to find out all they can about the Muslims over there. MUHAMMAD stated he was sure the book would sell very good over there, [redacted] stated that if they could make the contacts they would provide them with copies in Arabic, French, English, etc., and that if MUHAMMAD sets up the contacts they would deal directly through them.

MUHAMMAD stated he is kept busy fighting as he has become the "No. 1 enemy" and is the target of a lot of stuff. MUHAMMAD invited [redacted] to stay with him at the house when he comes to Chicago.

MUHAMMAD stated they would like to buy about one hundred acres of land and build their center and develop houses around it to sell to his people to make a city.

MUHAMMAD continued they are "dickering" about buying a couple of pieces of property on the West Side now. MUHAMMAD continued they are interested in buying some farms in the South, adding that they are looking for at least a couple which are fully equipped and which run in size from four hundred acres to one and one-half million acres.

March 8, 1961

b7C

[redacted]

b7C

OFFICE MEMORANDUM UNITED STATES GOVERNMENT

TO: SAC, LOS ANGELES (105-2604) DATE: 5/3/61

FROM: SA [redacted]

SUBJECT: NATION OF ISLAM (NOI)
IS - NOI

[redacted]

cc: 1 - Chicago (ELIJAH MUHAMMAD)(100-35635) - REGISTERED
1 - New York (MALCOLM LITTLE)(100-8999) - REGISTERED

105

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DATE 1-10-84 BY SP9 JHC/WEB/bc

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Read by [redacted]

[redacted]

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NY 105-8999-2276 pages 2-6

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FBI/DOJ

Malcolm X On Open 'Mind'

Minister Malcolm X clearly stated the position of the Honorable Elijah Muhammad and the Moslem movement in America on WNCA's program "Open Mind" last Monday night. Appearing on the panel that was moderated by Mr. Eric F. Goldman of Princeton University, Malcolm X strongly defended the Messenger and his teachings and blasted his critics for the misrepresentations they have made against the movement.

One of the topics that was thoroughly explored was the student sit-in strikes. In stating the Moslems' position on this question, Minister Malcolm X said, that as an expression of protest against the injustices [illegible] Negroes in America, it was [illegible] right, but that the Moslems believe that Negroes should not struggle to eat in restaurants where they are not wanted, but that they should build their own restaurants, and in so doing improve the economic status of the race. Malcolm X further pointed out that a Negro is a 'fool' to trust a white man to go into his kitchen and prepare food for a Negro that he does not even want to eat in his place.

Malcolm X also clearly stated the purpose of the Moslem movement in this country as being designed for the uplifting and betterment of the so-called Negro in America. He said the movement is neither political nor civic but is strictly religious. [illegible] position that

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NEW JERSEY HERALD NEWS

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spld 5/61

X

the Negro should receive his full rights as an American citizen NOW and not sometime in the near or far distant future; that the Moslems have no faith, hope or confidence in gradualism.

Even Malcolm X's critics on the panel conceded that Mr. Muhammad had enhanced the economic status of the members and had done a commendable job in rehabilitating members who had been wayward prior to joining the movement. Malcolm X explained this rare accomplishment among Negroes by noting that the Moslems are completely unified and disciplined under the capable leadership of the Honorable Elijah Muhammad.

NH-1

Muslim Leader, Author Debate Negro Ideals At NAACP Meeting

Muslim leader Malcolm X and Louis Lomax, author of *The Reluctant Africans*, clashed here last night on the best methods of Negro advancement.

"Separation, not integration, is the best way for the Negro to reach his rightful position in American society," stated Mr. X in response to a more moderate view propounded by Louis Lomax.

Mr. X blasted all Negroes who accepted integration. "If Negroes integrate with evil, they'll die with evil," he said. This reference to death follows the Muslim belief that the present natural catastrophes, such as tornados, blizzards, and plane crashes, which have afflicted the United States, are God's retribution for the centuries during which America mistreated the [illegible].

Mr. Lomax, who opened the debate with a speech entitled "Crisis in Modern Liberalism" supported the more moderate measures of the NAACP. He looked to liberalism and its humanitarianism to solve the racial crisis. He condemned the Muslims as "Black supremacists" who, though backed by some factual support, lacked the faith of their opponents.

Mr. Lomax denied that the Negro was lowering himself by integration. He stated that the primary aim of integration should be to make the Negro as integral a part of society as any other man. Therefore, in a truly integrated society, any man, whether black or white, would be judged solely on his talents.

Mr. X agreed that such a society was desirable, but he claimed that America was making no progress. He stated that the token integration in southern states was insufficient to make up for the "four centuries of abuse" suffered by the Negro at the hands of Americans. He pointed out that while "even the Chinese" had a business in which they could specialize (laundries), the Negro had none. As a remedy for this situation he suggested that the United States should, as compensation, give the Negroes an unspecified amount of land. On this land Negroes would be able to found communities and businesses of their own. They would also be free from the racial prejudices which retard them under present conditions.

Mr. X likened the United States to the Pharoah in the time of Moses. The Lord warned the Pharoah to release His children from slavery. When the Pharoah refused to heed the warnings, he was struck down. In the same manner the United States refuses to regard plane crashes as portents of even greater catastrophes which will come if the Negroes are not given complete freedom.

Mr. X employed frequent metaphors to illustrate his points. He compared the Negro race to a man imprisoned unjustly. He stated that the United States has realized its mistakes but must make great sacrifices to rectify them. He also lampooned those Negroes who claim that, though their ancestors were African, they are American.

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malcolm X

NEW HAVEN REGISTER 1

N. H. JOURNAL-COURIER

THE WORKER

YALE DAILY NEWS XXX

THE SUNDAY HERALD

CITY & STATE NEW HAVEN, CONNECTICUT

DATE 4/20 PAGE NO. 1

EDITION:
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IS - NOI
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FBI/DOJ

Malcolm X Weaves Spell

Christianity Failed Us, Declares Black Muslim

By WILLIAM BOLDENWECK

Malcolm X held an audience of 300 Negroes spellbound for almost three hours yesterday — "in the name of Allah the merciful, the benefactor" — as he advocated black chauvinism as the cure for their troubles.

The black Muslim leader, evoking a black Jesus, Abraham, and Moses, attacked Christianity for its failure to lift the Negro from the mire of his centuries of enslavement.

"The upper class black man has embraced Christianity to fool his white mentor," he said, "but as the rest of the black men look at their condition they begin to wonder if Christ is going to give them what they look forward to when they die.

"The thinking black man is wondering whether he should wait until he dies to get what the white man has right now."

SEPARATE, EQUAL

What the Negro wants and needs, he indicated, is in essence what Southern white racists have been advocating for some time — separate but equal situations.

"Our God (Allah) has told Elijah Muhammad (leader of the sect) to tell the white man, as Moses told Pharaoh, 'let my people go.'" he said. "We will go our own way, not asking the white man to give us what's his, but building for ourselves."

"After all," he continued, "Congress has given the Indian land, by putting them [illegible]

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SAN FRANCISCO EXAMINER
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105-8999-2276

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FBI - NEW YORK

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SHOUTING AUDIENCE

His oration was perforated with a counterpoint of shouted comments from the audience as "Amen," "listen to that," and "believe it" rang out.

The tall, handsome speaker punctuated his marathon speech with occasional humorless laughter. He avoided the term "Negro" for the first hour of his delivery before explaining the omission.

"Negro is a second - class word for a second-class citizen," he said. "It is a word for an ex-slave. Ask any white man his nationality, and he can tell you, but there's no nationality for the word Negro."

With scorn, he leaned over the podium in Fillmore Auditorium and said, "Look at the educated black men who come out of college with all their degrees and say, 'I am American Negro'; they ought to be ashamed of themselves."

WORD CONFUSION

He implied that much of the misunderstanding that arises around the group is based on word confusion. "They call us Muslims," he said, "as though we really had no relation to the true faith."

"Muslim is to Moslem like the 'hoss' in Georgia is to horse in California."

"Another example is the word 'God,' which 2,000 years ago in Palestine would have been 'Allah.'" He illustrated the words by vigorously scrawling on a blackboard.

'NOT VIOLENT'

"We are not violent people," he told the group. "Any Muslim, since he is at peace with the only God, is at peace with the rest of the world. But we are not like the Christians who turn the other cheek."

Drawing heavy applause, he continued, "You can't say the victim is being violent. The white man has nerve enough to say the man (Elijah Muhammad) who is teaching the black man to defend himself is teaching violence."

He claimed confusion in white minds over the religious aspects of the movement. "The judges denied us the use of our bible (the Koran) in prison because they say we are not a religion. The educators say we can't speak on the University of California campus because we are."

"The United States will not gain many friends among the very people they are trying to befriend with this sort of misunderstanding and treatment."

MALCOLM X AT THE BLACKBOARD
... origin of word "Muslim" traced for spellbound audience

Ban Black Muslim's Talk at UC

A scheduled address next week by Malcolm X. (Little), leader of the Black Muslim movement in New York, on the Berkeley campus of the University of California was cancelled yesterday by vice chancellor Adrian A. Kragen.

The cancellation drew an immediate protest from Herman Blake, graduate student and head of the National Association for the Advancement of Colored People chapter on campus, which was sponsoring the Monday evening talk.

Kragen explained that he took the action because the UC charter prohibits any religious organization from using campus facilities for worship, exercises or conversion.

The Black Muslim cult, a secret organization, preaches black supremacy.

Blake countered that while the NAACP is against the stated purposes of the movement, his organization felt that all viewpoints should be made available to the University community.

After Edward W. Strong, acting chief campus officer, supported Kragen's action, Blake said he would try to find an off-campus meeting place where Malcolm X. could speak.

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City Editor: LARRY McMANUS
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Classification: Little

malcolm

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MAY 10 1961 412
FBI — NEW

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UC Forbids Black Muslim To Give Scheduled Talk

University of California authorities have forbidden a scheduled campus speech by Malcolm X, generally regarded as the No. 2 leader of the Black Muslim movement, it became known yesterday.

Malcolm was to have appeared Monday night in the ballroom of the new Student Union on the Berkeley campus under auspices of the campus chapter of the National Association for the Advancement of Colored People.

"Evidently the Chancellor has less respect for the intelligence of his students than the officers of Harvard, Yale, the City College of New York, Hunter, Queen's College, Brown University and Columbia," Malcolm X told The Chronicle.

'MINISTER'

A "minister" of the New York "Mosque No. 7" of the Muslims, he is the chief public spokesman for the movement, second only to the founder, Elijah Muhammud.

The brotherhood professes the religion of Islam, and advocates racial separation, or independence, for American Negroes. The word "Negro" is rejected for "black man."

Vice Chancellor Adrian Kragen said he canceled the speech because he felt it conflicted with standing regulations covering student activities, and also the State Constitution.

He cited this section of the standing regulations: "University facilities shall not be used for the purpose of religious worship, exercise or conversion."

He also quoted Article IX, Section 9, of the State Constitution, which says the Uni-

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SAN FRANCISCO CHRONICLE
San Francisco, California
Date: 5-5-61
Edition: FINAL HOME
City Editor: ABE MELLINKOFF
Publisher: CHARLES de YOUNG THIERIOT
Author:
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Malcolm Little - X - Nation of Islam

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MAY 10 1961 FBI
NEW YORK
67C
105-7999-2266

...ent of political and ...tarian influence."

APPEAL DENIED

Herman Blake, graduate ...tudent in sociology, who is ...resident of the campus ...AACP group, appealed Kra...h's ruling yesterday but ...as turned down by Edward ...trong, acting chief campus ...fficer.

"I wasn't going to try to ...nvert anyone," Malcolm ...aid. "I was only trying to ...xplain our position."

Members of the Black Mus...ims all use the letter X as a ...ast name, indicating their ...ejection of the surnames ...iven them by "white slave ...asters."

Malcolm, 35, a tall New ...ork black man, is in the ...ay Area on a speaking tour, ...aid his chief purpose is ...o try to dispel the misu...derstanding of the Muslims ...s advocates of violence.

SEPARATION

"We're always accused in ...he headlines and acquitted ...n the classified sections of ...he newspapers," he de...lared. "We do not advocate ...iolence, but we do not be...ieve in turning the other ...heek.

"We don't preach black su...remacy. We don't want in...egration. We want separa...ion. We want land of our ...wn. When the American ...overnment asks us, the ...onorable Elijah Muhammad ...ill tell what land we want."

Malcolm X's schedule for ...he Bay Area includes ...peeches Sunday at 2 p. m. ...n the Fillmore Auditorium, ...805 Geary street, and at 7:30 ...m. at Mosque No. 26, 3811 ...Henry street, Oakland.

Accompanying him in his ...ral appearances are Eugene ...leader of the San Francis... ...Muslims, and Bernard ...ficient minister of ...Brotherhood...

Campus Ban

MALCOLM X
Chief spokesman for "separation"

MEMORANDUM
UNITED STATES GOVERNMENT

TO : SAC, BUFFALO (100-16691) DATE: 5/3/61

FROM : SAC, NEW YORK (100-137309)

SUBJECT: WORKERS WORLD PARTY
IS - WWP
(OO: NY)

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9 - Buffalo (100-16691) (WWP) (RM)

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[redacted]

3 - [redacted] (WWP) (RM) (INFO)

3 - Cleveland (100-23932) (WWP) (RM) (INFO)

1 - [redacted] (RM)(INFO)

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1 - [redacted] 100-137309 (413)

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412 MAY 4 1961
FBI - NEW YORK

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Copies (continued)

1 - NY 100-144435 (MOLINA DEFENSE COMMITTEE) (413)

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1 - NY 109-81 (JULY 26 MOVEMENT) (31)

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4-750 (Rev. 4-17-85)

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NY 105-8999-2266 pages 2-8

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FOR THIS PAGE
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FBI/DOJ

b7C [redacted]

b7C [redacted] On 3/31/61, MALCOLM X contacted [redacted] at WWP Headquarters, stating that he had received a message to call [redacted] replied that [redacted] was not in the office and MALCOLM X left word that he could be reached at the Temple until 10:00 p.m. and after that, at the restaurant.

b7C [redacted]

b2, b7D b7C [redacted]

b7C [redacted]

b7C [redacted] also advised [redacted] of the message for [redacted] from MALCOLM X.

4/17/61

AIRTEL AIR MAIL - REG.

TO : DIRECTOR, FBI (25-330971)

FROM : SAC, SAN FRANCISCO (25-29163)

UNLESS OTHERWISE INDICATED
IN THIS COMMUNICATION
ALL INFORMATION CONTAINED
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DATE 5-12-84 BY 1369 JPK/WEB/tcj

[redacted]

Bureau will be kept advised.

- 1 - Bureau (AM REG.)
- 1 - New York (105-7609) (INFO) (AM REG.)
- 1 - Chicago (100-35636) (INFO) (AM REG.)
- 1 - Los Angeles (105-2604) (INFO) (AM REG.)
- 1 - San Diego (25-10099) (INFO) (AM REG.)
- 2 - San Francisco (25-29163)
- 1 - 100-41858

b7C (9)

105-8999-2265

INDEXED
FILED
APR 19 1961

b7C

b7C

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105-8999
[illegible]

Indices Search Slip
FD-158 (Rev. 10-1-60)

4/26

TO: CHIEF CLERK Not likely

Date 4/24/61

Subject Malcolm Little only

Aliases Malcolm X, Malcolm Shabazz, Malik Shabazz El

Address 23-11 97½ St. East Elmhurst | Birth Date 5/19/25 | Birthplace Omaha, Nebr. | Race Negro | Sex ☑ Male ☐ Female

☐ Exact Spelling
☐ All References
☐ Main Subversive Case Files Only
☒ Subversive References Only
☐ Main Criminal Case Files Only
☐ Criminal References Only
☐ Main Subversive (If no Main, list all Subversive References)
☐ Main Criminal (If no Main, list all Criminal References)
☐ Restrict to Locality of

File & Serial Number	Remarks	File & Serial Number	Remarks
Only list references from		Nov. 1, 1960	to date
Malik El-Shabazz 105-8999-1516			

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE 1-11-24 BY [illegible]

Requested by
Searched by
Consolidated by
Reviewed by

Squad 4/2 Extension 449 File No. 105-8999-2264

(date) 5/15/61 (date)

MAY 12 1961
FBI — NEW YORK

File Review Symbols
I - Identical
NI - Not Identical
? - Not Identifiable
U - Unavailable reference

MALCOLM X (Brother Malcolm Little) (Brother Malcolm X)	12/60	105-7809-515 p29
MALCOLM X (Malcolm Shaba)	11/60	105-7809-1756 p4
MALCOLM X	11/60	105-7809-5205 p2
MALCOLM X (Malcolm Little)	12/60 12/60 12/60 " " " " " "	105-7809-516 p4 105-7809-515 p11 105-7809-515 p30 105-7809-515 p56 105-7809-515 p34/42 105-7809-515 p35 -p30 -p45 p54 p37/38/40/56 808
MALCOLM X	11/60	105-7809-1764 p4
MALCOLM X	1/61	105-8999-2061
MALCOLM X NY	3/61	105-7809-5617
	3/61	105-7809-562a -5614 pg

MALCOLM X (Malcolm LNU)	12/60 12/60 12/60 12/60	105-7809-1020 Att.#1 105-7809-10202 105-7809-537 pt,9 12,13 105-7809-1024
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(Malcolm X)		
	12/60	105-7809 516 p45
	12/60	105-7809-516 p56
	12/60	105-7809-515 p54 p55
	12/60	105-7809-515 p11
	1/61	105-7809-5407
	3/61	105-7809-5614 p6

LITTLE, MALCOLM (Malcolm X) 102 W. 116th St. NYC., NY	12/60	105-7809-808 p5,6

LITTLE, MALCOLM	2/60	105-8999*

SEE: MALCOLM K. LITTLE

MALCOLM X. alias of: LITTLE, MALCOLM K.		105-8999*

MALCOLM X	3/61	105-38838-187 p2
MALCOLM X Elmhurst St. (Malcolm LNU)	11/60	105-7809-935 p5

LITTLE, MALCOLM (BROTHER) (Brother Malcolm X) (Malcolm X)	12/60	105-7809-515 p29
LITTLE, MALCOLM (Malcolm NOI)	12/60	105-7809-515 p8
Ident aka	12/60	105-7809-521 p2
LITTLE, MALCOLM (Malcolm X)	12/60	105-7809-515 p22
"	"	p. 30
"	"	p 35
"	"	p 37
"	"	p. 38
"	"	p 39
"	"	p. 40
"	"	p. 41
"	"	p 42
LITTLE, MALCOLM	3/61	105-7809-5539
LITTLE, MALCOLM	12/60	105-7809-5253
NY LITTLE, MALCOLM	11/60	105-7809-5220 Att. #1

NH-1

Communications

'Which Hate Has Sown'

To the Chairman of the NEWS:

Last Wednesday a discussion was held between Louis Lomax, noted Negro writer and reporter, and Minister Malcolm X, leader of the Black Muslim organization in New York City. Never has a single discussion disturbed me more, and I would like to express a few of my reactions here. I feel it is necessary to do this, because if one can judge from the paucity of the undergraduate turnout at this debate, there is either an inexcusable indifference toward the race problem in this country or a lack of awareness of the grave state it has reached.

Mr. Lomax spoke first: a voice of reason, of humanitarianism, of compassion. He expressed the firm belief that men of good will of both races could work together to achieve integration for the Negro, meaning his freedom to obtain the job suited to his talents, to attend the school of his choice, to live where he wishes, and to make use of the same public facilities that the white community does. He closed by stating his conviction that Americans must prevent a division of society into hostile racial and religious fragments.—

Mr. Malcolm X followed, speaking quietly at first, and then with increasing fervor and indignation. Malcolm X has spoken at Yale before. It was my impression that he was laughed off at that time as a harmless crackpot. The man is neither harmless nor a crackpot. He spoke Wednesday not primarily as a Black Muslim, but as a very, very angry young man. He claims to speak for all the Negro masses in this country—for all those "second class citizens" who are tired of begging the white man for jobs and for respect. How many members his organization has is not certain, but they are increasing rapidly, particularly in the cities, and there are many non-members who sympathize with his ideas. Louis Lomax admitted that the Muslims have done what the NAACP and Urban League have not been able to accomplish: to gain the sympathy of the uneducated urban Negro.

Malcolm X's doctrine is simple: the black man can expect nothing more of the white man, who has done nothing but promise the Negro equality without fulfilling his pledges. America cannot wake up to the fact that it has oppressed and continues to oppress the Negro. The Negro must, therefore, withdraw from white society, set up his own community, and reject entirely the concept of integration. He has no use for the faith of Mr. Lomax or of the students engaged in the sit-in movement: they have the faith, he says, but he has the facts (of discrimination) on his side. Although the Muslim's claim that they do not preach hate and violence, it is clear that Malcolm X espouses a doctrine of black supremacy and that he feels the Negro is ready to fight for his freedom. He quotes Patrick Henry's phrase, "Give me liberty or give me death," in advocating a doctrine of defensive reaction.

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DATE 1-11-84 BY [illegible]

NEW HAVEN REGISTER_____

N. H. JOURNAL-COURIER_____

THE WORKER_____

YALE DAILY NEWS XXX

THE SUNDAY HERALD_____

CITY & STATE NEW HAVEN, CONN.

DATE 4/25/61 PAGE NO. 2
(4/25/61)

EDITION:
AUTHOR:
EDITOR:
TITLE: ~~MALCOLM X~~
IS - NOI
CLASS: OR CHARACTER:

BUFILE:

SUBMITTED BY: NEW HAVEN

[redacted] -2263
113
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SERIALIZED
APR 28 1961
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41

He also believes that God will destroy the white population for their collective sins, which he proceeded to enumerate—from slavery to the KKK to northern Jim Crow—with all the passion of a Hebrew prophet.

Listening to this outburst, one knew instinctively that the methods Malcolm X was setting forth were totally wrong and inimical to any democratic society. They were based on an appeal to emotion and irrationality and would negate any calm and reasoned attempt to solve the race problem. If Malcolm X himself would not preach violence and hate, he would certainly create them by his means.

One knew this, but at the same time one had the stultifying feeling that a white man, as sincerely interested in achieving equality for the Negro as he might be, could not stand up and criticize Malcolm X for having expressed the indignation of the American Negro in such extreme terms. For the facts he related were largely true. The white liberal could only sit stunned—shocked into a sense of shame and guilt that these things had occurred and joined into the realization that there were Negroes today who were no longer willing to stand for this sort of treatment and who had lost faith in the ability of the whites to modify it significantly.

After the debate, three questions remained in my mind:

When will America realize that if we are to prevent the extremist racial groups from gaining the allegiance of the Negro masses in this country and the voices of the Louis Lomax's from being drowned out we must move fast to end discrimination in all areas?

When will the Yale community look beyond its own secure little world long enough to see the danger this racial problem presents and work actively with NAACP and other groups to eliminate discrimination? (The Black Muslims already claim to have more members in the New Haven area than the NAACP).

And will each individual have the courage to look into his mind with enough honesty to destroy the image of white superiority which he may accept unconsciously and recognize the Negro as his equal?

We should all be grateful to Malcolm X for letting us know of "the hate which hate has sown" and how little time we have left to heal the growing rift in our society.

Peter D. Garlock, 1960
Carnegie Teaching Fellow

NH-1

Reporter Lomax, Malcolm X To Discuss Liberal Crisis; NAACP To Sponsor Debate

Louis Lomax and Malcolm X will speak on "Crisis in Modern Liberalism" before an NAACP sponsored meeting in 31 North Sheffield Hall tonight at 7:30. Mr. Lomax is the author of *The Reluctant African* and is a former reporter for the Chicago *American*.

Mr. Lomax also worked as a reporter for Mike Wallace and did much of the research for the CBS documentary "The Hate that Hate Produced," a film dealing with the muslim movement.

Black Muslim

He will speak for approximately 45 minutes, after which Malcolm X will offer his views on the topic. Mr. X is a leader in the Black Muslim movement and a follower of the prophet Elijah Muhammad. He is a believer in the separation of white and black races, for he holds that only under conditions of complete segregation can Negroes attain their rightful social position.

MALCOLM X

Informal Debate

Mr. X and Mr. Lomax have previously debated questions dealing with the advancement of Negroes. Although this meeting is not formally scheduled as a debate, Mr. X will have an opportunity not only to give his own opinion, but to question Mr. Lomax.

The discussion will be sponsored by the Yale chapter of the NAACP. There will be a 50 cent admission charge, with the proceeds going to the NAACP Scholarship Fund.

NEW HAVEN REGISTER_____

N. H. JOURNAL-COURIER_____

THE WORKER_____

YALE DAILY NEWS XXX

THE SUNDAY HERALD_____

CITY & STATE NEW HAVEN, CONNECTICUT

DATE 4/19/61 PAGE NO. 1

EDITION:
AUTHOR:
EDITOR:
TITLE: NATION OF ISLAM
IS - NOI
CLASS: OR CHARACTER: NH: 100-15927
NY FILE: 105-7809
BUFILE:

SUBMITTED BY: NEW HAVEN

105-6999-226A

SEARCHED ... INDEXED ... SERIALIZED ... FILED ...
APR 21 1961

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UNITED STATES GOVERNMENT
OFFICE MEMORANDUM

TO: SAC, ST. LOUIS

DATE: 4/13/61

b7C FROM: SA [redacted]

SUBJECT: NOI
IS-NOI

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DATE 1-11-94 BY [redacted]

[redacted]

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1 - 25-11095

[redacted]

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1 - New York (RM)
(Malcolm X)
1 - Philadelphia (RM)
[redacted]

105-8995-2261

SEARCHED [redacted] INDEXED
SERIALIZED [redacted] FILED
APR 27 1961
FBI — NEW YORK

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4 - Chicago (RM)
[redacted]
1 - [redacted] (Malcolm X)

Searched Indexed
Serialized Filed
April 13, 1961
FBI, St. Louis

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4-750 (Rev. 4-17-85)

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FBI/DOJ

MR. ELIJAH MUHAMMAD, due to illness, was forced to cancel his speaking engagement in Los Angeles scheduled for Sunday, April 9, at the Embassy Auditorium. Malcolm X, his New York Minister substituted. Mr. Muhammad held a most successful press conference. Three other meetings scheduled for him were conducted by Mr. Malcolm X and were most successful. A full and complete report on the meetings will be published next week in the HERALD-DISPATCH.

Los Angeles
"Herald-Dispatch"
April 20, 1961

'ALCOLM X LITTLE

Nation of Islam
IS - NOI

NY file 100-8999

Submitted by LA

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DATE 1-11-84 BY [illegible]

Malcolm X Little

100-8999-2256

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SERIALIZED ..... FILED .....
APR 27 1961
NEW YORK

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[redacted]

SAC, CHICAGO (100-35635) 4/14/61

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NATION OF ISLAM
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[redacted]

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(6)- New York (105-8999 MALCOLM LITTLE) (RM)
1 - Chicago
[redacted]

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APR 17 1961
FBI—NEW YORK

[redacted]

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(6)

TWX LO 5 - 5199 - 2254

4/12/61

AIRTEL

TO : SAC, LOS ANGELES (105-2604)

FROM: SAC, CHICAGO (100-35625)

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 1-11-84 BY [illegible]

NATION OF ISLAM
INTERNAL SECURITY - NOI

[redacted] who has furnished reliable information in the past

[redacted]

b7C

[redacted] advised on 3/30/61 that an unknown brother, probably [redacted] advised ELIJAH MUHAMMAD that he has 26 leaders for certain and some others that might be able to come. The brother stated most of them are civic leaders, including three preachers, a Polish leader of the Shrine, a county supervisor, eight members of the Urban League, an NAACP

2 - Los Angeles (REGISTERED) AIR MAIL
1 - San Francisco (25-29163) (Info.) (REGISTERED)
1 - New York (105-8999) (MALCOLM X LITTLE) (Info) (REGISTERED)
1 - Chicago

b7C

105-8999-2253

leader who is working with Rev. [redacted]

already committed. The mother sister is still [illegible] appointments with [redacted] and was trying to contact [redacted]

ELIJAH stated that this meeting was more important [illegible] mass meeting and added that [redacted] MUHAMMAD stated the proper way is to get the heads of them and to tell them the spiritual and physical side of us.

[redacted] advised on 4/4/61 that [redacted] was in contact with ELIJAH MUHAMMAD. MUHAMMAD asked about that other meeting and [redacted] had been unable to do anything with the religious leaders but that they stated they would talk [redacted] in a week; that the Baptist ministers union said they would have a committee talk [redacted] and if the committee approved they would give us an audience. [redacted] this would be an audience of Baptist ministers. MUHAMMAD stated that they could wait as we are not bowing to anything like that; that we will have a committee come along behind us and we will let them listen to our committee.

On 4/5/61 [redacted] advised that [redacted] asked if the leaders [illegible] ministers could get together. [redacted] MUHAMMAD would have to be advised 24 hours in advance so arrangements could be made. [redacted] asked about a press conference and was told it would be all right. A discussion ensued and it was decided to have the leaders on Friday the fourteenth and a press conference on Saturday the fifteenth.

b7D [redacted] on 4/11/61 advised [redacted] was in contact with ELIJAH MUHAMMAD from Los Angeles, California. MUHAMMAD asked [redacted] if the other meetings were on and was told that they were. MUHAMMAD instructed that they take the Embassy which will seat only 1800 rather than the 5000 and to line up the Olympia for late summer or early fall. MUHAMMAD expressed a primary interest in the meetings up front and stated that in view of the smaller meetings there would not be over eight or ten or twelve coming out.

[redacted] advised on 4/11/61 that ELIJAH MUHAMMAD stated Brother MALCOLM (X LITTLE) would be going to California with him on Thursday to take care of the preaching on Sunday as MUHAMMAD did not think he would be able to do so. MUHAMMAD stated they were meeting with the preachers on Friday from ten to twelve, and with the newspaper reporters and press on Saturday from ten to twelve, and with the TV in between. MUHAMMAD added the business leaders have asked for a Sunday meeting from ten to twelve. MUHAMMAD stated he wanted to counteract all the false propaganda they have been putting out about them and that he wants to get the preachers to quit opposing them.

[redacted]

4-750 (Rev. 4-17-85)

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FBI/DOJ

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DE 100-5549-Sub K

CCs:

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2 - New York (REGISTERED)
(NOI)
(MALCOLM LITTLE)

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DATE 1-11-84 BY

Date: April 11, 1961

To: SAC, Detroit (100-5549-Sub K)

From: SA

Subject: NOI
IS - NOI

105 - 8999 - 2252

SEARCHED INDEXED
SERIALIZED FILED
APR 14 1961

Indexed
Filed
APRIL 11, 1961
FBI - DETROIT

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4-750 (Rev. 4-17-85)

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